



Town Council Meeting

March 24, 2016

Palmer Lake Town Hall – 28 Valley Crescent

This agenda is subject to revision

The Palmer Lake Town Council Meeting

Item #1: Call to Order

Item #2: Pledge of Allegiance

Item #3: Roll Call

Item #4: Approval of Agenda

Item #5: Approval of Minutes (Budget numbers are reviewed at the first Council meeting in the month)

Guest Speaker:

Item #6: Mr. Dylan Trujillo, Source Water Protection, Colorado Rural Water Conservation

Resolutions: (vote of hands, no public hearing required, public comments allowed at Mayor's discretion)

Item #7: Resolution 4 of 2016 – A RESOLUTION APPROVING CONTRACT EIAF #9064 BETWEEN THE TOWN OF PALMER LAKE AND THE COLORADO DEPARTMENT OF LOCAL AFFAIRS AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT BY HER SIGNATURE

Discussions: (no vote or public hearing required)

Item #8: Ordinance 5 of 2016 - AN ORDINANCE AMENDING THE TOWN OF PALMER LAKE, COLORADO – CODE OF ORDINANCES TO AMEND FEES IN CHAPTER'S: 5.02.120-BUSINESS LICENSES, 5.30.340-MEDICAL MARIJUANA FEES, 14.08.080-BUILDING PERMIT FEES, 14.50.100 – SIGNS, CONDITIONAL USE FEES, ZONING CHANGES & HILLSIDE, 16.75.050-VACATIONS, 16.75.060 MINOR SUBDIVISIONS, 16.75.070-VACATION OF STREET RIGHT OF WAYS, 16.75.020 MASTER PLANS, 16.75.030-PREMLINARY PLATS, 16.75.040-FINAL PLATS, 16.75.080-STOCKPILING, 17.08.010-VARIANCE REPLACING THE GIVEN PRICE OF FEE WITH THE LANGUAGE, "REFER TO TOWN OF PALMER LAKE FEE SCHEDULE"; AND ALLOWING SUCH FEE SCHEDULE TO BE ADOPTED AND AMENDED BY RESOLUTION

Item #9: A discussion concerning the lighting of the Palmer Lake Star

Item #10: Mayor and Town Council comment (Monthly reports are given at the first meeting in the month)

Item #11: Public input – Items not on agenda (Limit 3 minutes per person)

Item #12: Adjourn

Please note: If you have a disability and need auxiliary aids or services, please notify the Town of Palmer Lake (719-481-2953) at least 48 hours in advance of when services are needed. The Town of Palmer Lake will make every effort to accommodate the needs of the public.

