



Parks Commission Agenda

September 7th 2020

The Depot-11 Primrose 8:30am

1. Call to Order
2. Roll Call- Jess F., Reid W., Kirk N., Alicia G., John R., Christie R., Guests: Alli(Creek Week), Dawn Collins, Cindy Graff, Bill Bass
3. Additions to agenda-

-Move 12 to up to 5

-Halloween

-Opening of Res Trail/Vote

-El Paso County meeting for bathrooms

- Disc golf mower ownership

Approval of minutes and agenda- Alicia makes motion, Kirk seconds

4. Welcome Creek Week-
 - Alli and who she is
 - Education on what creek week does
 - Fountain Creek Watershed's up to date impact

Reid makes motion to adopt creek week for Palmer Lake, Jess seconds

- Mike to be POC for
- Oct 3rd for Palmer Lake's Creek clean up 9-12

12. Petty Cash POC now Mike. \$356.82

- Kirk to take over mover ownership for disc golf course

-Thank you so much Ramshurs... we already miss you!

5. BOT meeting update

- Parking was tabled. Meeting was not what was expected. Dawn explains why parking is tabled.

I didn't write why

42 Valley Crescent, P.O. Box 208, Palmer Lake, CO 80133
Phone (719) 481-2953 - Fax (719)488-9305
www.townofpalmerlake.com

6. Glen Comprehensive plan meeting update- Miscommunication with parks/Comp plan group. Survey to come, but is a little further out. Parking needs to still be handled before survey.
7. Porta Shed update/stain- Approved "honey"- to be stained on 09/12
8. Glen parking update- addressed in #5
9. Resignation letters- John/Christie- moved to up to "5"
10. Lake parking update/El Paso County bathroom
 - Kirk met with landscaper. Improve bathrooms, change some landscaping, add concrete to be ADA! Water bottle "water fountain", hot water heater, ADA compliant Changes to start end of Sept!!! More info needed to go in info board about Sante Fe Open Space!
11. Volunteer day of operations list/who- Reid has list and is ready to meet! 9am on Saturday at Tri-Lakes Art Center
12. Trunk or Treat- Are we interested in hosting this at town hall? Is it possible, Jess to take POC! More info next meeting.
13. Reservoir Trail opening- Parks unanimous YES to open asap.
14. Public Comment : *This time is reserved for the public to speak to items not on the agenda. Individuals must state name and limit comments to three (3) minutes. Parks Commission's role is to listen and not discuss the item nor make any decision on an item presented at this time, but rather refer the item to staff for follow up. Personnel issues may not be discussed nor individuals named.*
15. Adjourn 1030am